

UNION OF NAZARENE YISRAELITE CONGREGATIONS.

WHAT WE FIRMLY BELIEVE:

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Updated Annually

A congregation, synagogue, home group, or home fellowship may join the UNION OF NAZARENE YISRAELITE CONGREGATIONS, if they adhere to the following general principles of faith:

- ❑ The UONYC holds a firm belief in the deity of Moshiach Yahshua, as the virgin born Son, having come in the flesh as our Emanuel. That in Him dwells all the fullness of omnipotence, and that Yahweh and His Moshiach/Savior are both Yahweh. ***Colossians 2:9***
- ❑ The UONYC holds a firm belief in Yahshua's death, burial, physical resurrection and subsequent ascension to the right hand of the Father, where He sits as the High Priest-Kohen HaGadol over Renewed Covenant Yisrael. ***Psalm 110:1, Luke 24:51.***
- ❑ The UONYC holds a firm belief in Yahshua as the only brought forth Son of Yahweh, being the only way to eternal life ***John 14:6.*** That only the precious, set apart blood of the Lamb of Yahweh, Yahshua, can totally remove and remit one's sins. ***John 1:29***
- ❑ The UONYC believes that Moshiach Yahshua taught all His true followers both Jew and non-Jew that all the precepts of written Torah are eternally binding. Moshiach Yahshua, never ever negated Torah, and expects and commands us to follow Torah (***Matthew-Mattityahu 5:17-19***), so as to continually renew our love for Him by our obedience. A group found teaching that the "dispensation" of Torah has passed away or been nailed to the execution stake, will not be accepted for membership.

- The UONYC holds a firm belief that both Replacement Theology, (where something man-made called "The Church" replaces the Jews) and Separate Entity Theology, (where something man-made called "The Church" co-exists as a separate "Spiritual-Yisrael" entity alongside the people of physical Jewish-Yisrael) are both unscriptural doctrines and need to be silenced via correct teaching by those of the single body of Renewed Covenant Yisrael, also known as the eklessia the congregation of Yahshua. Yisrael can only be defined, as those who are physical human beings, with a physical connection to Yisrael, along with a spiritual connection to Yisrael by being born again believers on and in Yahshua of Nazareth. ***Ephesians 2:11-19***
- The UONYC fully and totally rejects Dual Covenant Theology or Two Door Theology and considers it heresy and a frequent first step to full apostasy. ***Acts 4:12*** teaches that there is only one name under the heavens among men whereby all men might be saved. All Jews live under heaven and cannot therefore be saved or forgiven or return to covenant, by mere trust in the laws of Moses-Moshe, for that is a second name, and not the one ordained for the salvation of all men. Those from Yahudah denying Yahshua as King Moshiach are not in covenant (***Romans 9:6-8***). In order for covenant renewal to take place in the heart of the Jew, and non-Jew, each person must choose individually to make teshuvah/repentance and express personal trust in Moshiach Yahshua and His blood to reenter the covenant of YHWH with Yisrael. As such, Jewish people are to have the Good News shared with them at all times, in all ages, by all lawful means (***Romans 1:16***) until the return of the Master. A UONYC leader found holding onto Dual Covenant Theology, will be asked to explain his views to the UONYC Board of Rabbis, and may be considered ripe for immediate dismissal from the UONYC.
- The UONYC holds a firm belief that Ephraim-Yisrael's recognition of their identity and restoration with brother Judah-Yahudah is the truth that will become the salvation of all Yisrael most fully in the millennial reign of Moshiach (***Ezekiel 37:16-28, Romans 11:25-26***). That Yahshua's physical return to

earth, will result in the ultimate restoration of the Kingdom to Yisrael, (**Acts 1:6**) as He takes both "sticks" of **Ezekiel 37** and makes them one in Yahweh's hand on the mountains of Yisrael, as all Yisrael is saved, honoring Yahshua, obeying Torah and enjoying the restoration of David's Tabernacle which had previously fallen.

- The UONYC believes that Yahweh is rescuing from the nations and false religions, a redeemed blood washed remnant by Yahshua's blood, and rebuilding Yisrael. Renewed Covenant Yisrael, is defined as Judah-Yahudah and Ephraim-Yisrael, the two physical houses becoming one again, through our Moshiach Yahshua. Their companions are the minority non-Yisraelites, who by Moshiach's atonement, join the nation of Yisrael, and become Yisrael but not Jews. We recognize that all Jews are Yisraelites but also that all Yisraelites are not Jews (10 tribes). The Yisrael of Yahweh, **Galatians 6:16**, includes all children of the promise, through Isaac-Yitzchak and Jacob-Yisrael, and those who join Yisrael. **First Peter 2:9, Ezekiel 37:16, Isaiah 56:1-8**.
- The UONYC believes that through the two-house restoration, both houses are having their blinders removed. Judah-Yahudah needs Moshiach and Ephraim-Yisrael needs Torah and their identity as Yisrael's other house restored. **Isaiah 8:14**
- The UONYC believes that all believers in Moshiach Yahshua are physical and spiritual Yisrael, regardless of whether they come from Judah-Yahudah, Ephraim-Yisrael (10 tribes) or have no Yisraelite blood but have joined Yisrael's Commonwealth through submission to Yisrael's King the Moshiach Yahshua. Thus the eklessia/kahal is Yisrael restored. **Ephesians 2:11-19**
- The UONYC believes That the so called church does not exist apart from the historic people of Yisrael, and as such never replaced Jewish-Yisrael as Yisrael **Acts 7:38, Acts 2:1-47**. We reject all forms or derivations of Replacement Theology, Kingdom Now Theology, or Dominion Theology. Jewish-Yisrael's major covenants with Yahweh are eternal and unconditional. However the individual must make teshuvah-

repentance through Yahshua, to reclaim the covenant promises that belong to the nation. **Jer. 31:33-34**

- The UONYC believes that the only true eternal personal Names of the Father and the Son are Yahweh-Yahveh and the Son Yahshua or Yahoshua. **While the spelling is not important, the usage is.** The UONYC, requires all affiliated groups and congregations, to call on the true Names on both the local and national level, deeming it not only pleasing to the Father, but a prerequisite, without which Yisrael's two houses cannot be fully restored, in biblical unity. All conferences, and public statements by local affiliates, should use the Names in order to fulfill and execute our mission as Yisrael restored. Usage of the Anglo and non-Hebraic translations of the Names of Moshiach and His Father will not be allowed at official Union events. Local congregations, who refuse to use the correct revealed true names, will be asked to leave the Union (**Isaiah 56:7, Malachi 1:11, Malachi 3:16, John 17:11-12**). This position is not meant to exclude anyone but to allow all sincere members, to follow the scriptural mandate that the Word requires of all returning Yisraelites from both houses. This solid core position of scripture is a key to the successful implementation of our nation and cannot and must not be compromised, for the foolish justification of gaining more numbers.

- The UONYC is not a traditional sacred name affiliation. Those groups are still based in a church type of environment, (though often meeting on Shabbat) and do not emphasize or understand 2-house restoration. They tend to pick and choose what Torah commands are still for today, and don't see themselves as physical Yisrael. They are generally against the sign gifts of the Ruach, as well as the 5 fold offices of Ephesians four by denying the apostolic and prophetic offices for all ages of time. We are a Nazarene Yisraelite, Moshiach loving, true Name affiliation, recognizing all the offices and all the gifts of the Ruach HaKodesh. We believe that as all Yisrael restored, we are to seek that which Moses sought when he prayed to Yahweh, and stated in **Numbers 11:29** "Enviest thou for my sake? I would to Elohim that all Yahweh's people were prophets, and that Yahweh would put His Ruach upon them."

- The UONYC stands for a willingness to lay aside all strife, division and slander for the sake of the unity of the brotherhood. To receive instruction, council and direction from The Board Of Rabbis in an attitude of humility, when necessary. ***Ephesians 4:12-14***
- The UONYC Board of Rabbis is not limited to the role of shepherds, shepherding shepherds. Rather the Union board functions as an available apostolic board, giving requested oversight when asked to do so by member congregations and affiliates. All those on the board have shown a strong calling and evidence in apostolic gifts. The philosophy of the Union's apostolic covering is: "If you need us call us, we won't call you." The Board of Rabbis will not interfere in local congregational affairs, unless something is so obviously unscriptural, that the issue needs to be addressed. These issues may include but are not limited to denial of Yahshua's deity/divinity, the virgin birth, the necessity of Yahshua's blood atonement for all men, and the inspiration of the Renewed Covenant Scriptures
- The UONYC will grant ministerial recognition, only to those men and women who complete our process for recognition as an ordained leader (see the paragraph on women). Our program consists mainly of basic materials such as books and tapes that will ground all applicants in the basics of Nazarene Yisraelite truth, such as the blood atonement of Moshiach, the 2-house restoration, and the true Names. Only those who fully complete our basic curriculum, along with the required ministerial and character references, will be granted Union ministerial recognition. All applicants for ministerial recognition with the Union will have their application personally reviewed by The Union's Board of Rabbis, after a 2-year probationary period.
- The UONYC still welcomes leaders not requesting Union ministerial recognition who may still join the Union without seeking ministerial recognition.

- The UONYC maintains that born again men may be congregational leaders if they are single or married. If married the wife must be of like mind in the things of the Nazarene Yisraelite faith. Born again women may only lead a congregation with their husbands as a team, while both must be of like mind in the Nazarene Yisraelite faith.
- The UONYC maintains that single women after 11/4/03 will not be allowed as congregational overseers. Single women prior to 11/4/03 may maintain their UONYC status. Women can still seek non-pastoral ordination if submitted to a local UONYC shepherd.
- A UONYC congregational or group leader cannot hold membership or affiliation in a Yahshua denying Jewish synagogue of any persuasion, or a Sunday assembly that dishonors Torah, while in leadership in a UONYC group or congregation.
- UONYC congregations and groups may hold dual affiliation with other like-minded organizations. However holding such dual affiliation will forego the rights of any UONYC leader or minister to teach or minister at UONYC conferences and meetings.
- UONYC member assemblies will give financial assistance, as they are led and burdened to assist. While there will be no tithing or fees mandated, every member group should try to set aside funds for the growth and restoration of the two houses and our common goals. Local congregations should attempt to assist in special needs that may arise, when asked to help. ***First Cor. 9:9-11***
- The UONYC Board of Rabbis is completely opposed to any sects of White-Aryan Ephraim-Yisraelitism, or anything remotely anti-Jewish, anti-Yisrael, anti-Zionist or that can be construed as being anti-Semitic. Most British Yisrael groups are considered outside the realm of membership for some of the same reasons mentioned above. Yisrael is Joseph's coat of many colors and many races and Yisrael has always been a

mixed multitude of color. Yisrael today can found in all nations, colors and races. No racist doctrine such as black Yisraelites or white Yisraelites “only” identity doctrines will be allowed or tolerated.

- In summary we, the Union Board of Rabbis, as the assigned and authorized overseers of the Union of Nazarene Yisraelite Congregations, have renounced anti-Yahshua deniers that may be hidden within our Union and refuse to live by Torah honesty. Indeed, we do not walk in craftiness or defraud the word of YHWH. We refuse to make use of shameful underhanded methods, employing deception or distorting the truth of the deity/divinity/divine nature of Moshiach Yahshua. On the contrary, we proclaim and make clear this truth to our membership and all others in the sight of Abba, Yahweh.
2 Cor. 4:2

Yes We Have Read The Statement Are In Agreement. Please Accept Our Request For Affiliation As A Full Member. This form must be dated and signed and then returned.

Authorized Leader

Authorized Leader

Date